1 2 3	Muriel B. Kaplan, Esq. (SBN 124607) Michele R. Stafford, Esq. (SBN 172509) SALTZMAN & JOHNSON LAW CORPORATION 44 Montgomery Street, Suite 2110 San Francisco, CA 94104 (415) 882-7900 (415) 882-9287 – Facsimile mkaplan@sjlawcorp.com mstafford@sjlawcorp.com			
<b>4 5</b>				
6	Attorneys for Plaintiffs			
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8	UNITED STATES DISTRICT COURT			
9	FOR THE NORTHERN DISTRICT OF CALIFORNIA			
10	F.G. CROSTHWAITE and RUSSELL E. BURNS, in their respective capacities as	Case No.: C11-0353 PJH		
11 12	Trustees, of the OPERATING ENGINEERS' HEALTH AND WELFARE TRUST FUND FOR NORTHERN CALIFORNIA, et al.;	REQUEST TO CONTINUE CASE MANAGEMENT CONFERENCE		
13	Plaintiffs,	Date: Time: Location:	December 8, 2011 2:00 p.m. Courtroom 3, 3rd Floor	
14	v.	Location.	1301 Clay Street Oakland, California	
15	ECI AGGREGATES, INC., a California corporation,	Judge:	Honorable Phyllis J. Hamilton	
16 17	Defendant.			
18		J		
19	Plaintiffs herein respectfully request a Co	ntinuance of t	he Case Management Conference	
20	currently on calendar for December 8, 2011 at 2:00 p.m.			
21	1. On September 28, 2011, Plaintiff	fs previously	requested the Case Management	
22	Conference of October 6, 2011 be continued for	sixty (60) day	s to allow preparation, notice and	
23	disposition of a Motion for Default Judgment ("Motion"). [Dkt. No. 20.]			
24	2. This Court provided sixty (60) days continuance to December 8, 2011 [dkt. No. 21]			
25	but further research indicates that Defendant may be judgment proof.			
26	3. Next week, counsel for Plaintiffs is scheduled to present this matter to Plaintiffs			
27	Board of Trustees to determine the course of action to be taken.			

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1	4. Depending on the outcome of the meeting, if Plaintiffs determine there is cause to		
2	obtain a judgment, Plaintiffs will file the Motion, or in the alternative, if Plaintiffs determine not to		
3	pursue this matter, a Voluntary Dismissal will be filed.		
4	5. There are therefore no issues that need to be addressed at the currently scheduled		
5	conference. Accordingly, Plaintiffs respectfully request that the Case Management Conference.		
6	currently scheduled for December 8, 2011, be continued for another sixty (60) days to allow		
7	Plaintiffs time to determine and resolve the course of action needed in this matter.		
8	I declare under penalty of perjury that the foregoing is true and correct of my own personal		
9	knowledge and if called upon to testify, I could competently testify thereto.		
10	Executed this 30th day of November, 2011, at San Francisco, California.		
11	SALTZMAN & JOHNSON LAW CORPORATION		
12			
13	Muriel B. Kaplan		
14	Attorneys for Plaintiffs		
15			
16			
17	IT IS SO ORDERED:		
18	The Case Management Conference in this matter shall be continued to		
19	February 9 2012 at 2:00 p.m., and all other previously set dates shall		
20	be vacated, and reset at that time as necessary.		
21			
22	STATES DISTRICT CO.		
23	Dated: _12/2/11 UNITED STIT IS SO ORDERED TOURT JUDGE		
24	Judge Phyllis J. Hamilton		
25	Judge Physics		
26	PN DISTRICT OF		
27			
28			

1	PROOF OF SERVICE		
2	I, the undersigned, declare:		
3	I am a citizen of the United States and am employed in the County of San Francisco, State		
4	of California. I am over the age of eighteen and not a party to this action. My business address is		
5	44 Montgomery Street, Suite 2110, San Francisco, California 94104.		
6	On November 30, 2011, I served the following document(s):		
7	REQUEST TO CONTINUE CASE MANAGEMENT CONFERENCE		
8	on the interested parties in said action by First Class U.S. Mail by placing a true and exact copy of		
9	each document in a sealed envelope with postage thereon fully prepaid, in a United States Post		
10	Office box in San Francisco, California, addressed as follows:		
11	Robert Vaughan Agent for Service of Process		
12	ECI Aggregates, Inc. 11879 Kemper Road #1		
13	Auburn, California 95603		
14	I declare under penalty of perjury that the foregoing is true and correct and that this		
15	declaration was executed on this 30th day of November, 2011, at San Francisco, California.		
16	/s/		
17	Qui X. Lu		
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